

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, FEBRUARY 1, 2000**, upon the application of **SEAGULL ENERGY E & P INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston 6975' Zone, Reservoir A**, in the Ruston Field, Lincoln Parish, Louisiana.

1. To permit Seagull Energy E & P Inc. to designate and utilize its Barham Estate No. 2 Well as an additional alternate unit well for HOSS 6975 RA SUF.
2. To establish that the proposed alternate unit well is necessary to recover hydrocarbons underlying HOSS 6975 RA SUF that cannot be produced from any other well located on the unit.
3. To authorize the unit allowable for HOSS 6975 RA SUF to be recovered from the unit well, the alternate unit well(s) located on the unit, or from any combination thereof, at the discretion of the operator.
4. To consider such other matters as may be pertinent.

The Hosston 6975' Zone, Reservoir A, in the Ruston Field, Lincoln Parish, Louisiana, was defined in Office of Conservation Order No. 164-O-27, effective on and after May 1, 1993.

A plat is available for inspection in the Office of Conservation in **Baton Rouge**, and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

**PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION**

Baton Rouge, La

1/18/00;1/21/00

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE

**HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5)
WORKING DAYS OF THE HEARING DATE.**